



# Alford Squash Club

...:Miller's Way, East Street, Alford, Lincolnshire LN13 9EQ::

## APPLICATION FOR MEMBERSHIP

(Please print clearly and tick the appropriate boxes)

### Personal Information

Title (Mr, Mrs, etc.): .....

Full Name: .....

Address: .....

.....

Postcode: ..... Email Address: .....

Telephone: Landline ..... Mobile .....

Date of Birth (If under 18 Years of Age): .....

Previous Squash Experience (Please Tick):

Beginner  Intermediate  Experienced

### Membership Details

Annual Subscription (Please Tick):

"Full" ..... £ 50.00

"Junior" (Receiving full time education) ..... £ 10.00

Subscriptions are due on 1<sup>st</sup> February, but reductions on full subscriptions are given for joining after this date as follows:

Joining 1<sup>st</sup> May to 31<sup>st</sup> July (three quarters annual subscription) .... £ 37.50

Joining 1<sup>st</sup> August to 31<sup>st</sup> January (half annual subscription) ..... £ 25.00

### Finishing Touches

You agree to your contact number and email } Yes .....   
address being displayed in the club house } No .....

Please Note: There is a joining fee of £5.00 for members applying for a Full Subscription

SUBSCRIPTION COST + JOINING FEE (If applicable) = TOTAL AMOUNT DUE

£..... + £ ..... = £.....

Cheques should be made payable to "Alford Squash Club"

Signature: ..... Date: .....

On completion please return this form to the Membership Secretary:

John Hynes, Alford Squash Club, Membership Secretary and Treasurer  
Tinn Criddle & Co., 6 High Street, Alford, Lincs. LN13 9DX (01507 462882)

[www.alfordsquashclub.co.uk](http://www.alfordsquashclub.co.uk)